

## SUMMARY OF EVENTS—APPENDIX A—Continued

Target date	Event
March 1 .....	Contracting and General Services awards grants.

[FR Doc. 98-9560 Filed 4-9-98; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

## Notice of Application for a Natural Gas Pipeline Right-of-Way

**SUMMARY:** Notice is hereby given that under Section 28 of the Mineral Leasing Act of 1920 (41 Stat. 449; 30 U.S.C. 185), as amended by Public Law 93-153, Midcoast Interstate Transmission, Inc. has applied to remove a 3.5-inch natural gas pipeline within an existing right-of-way, and to install and maintain a 12.75-inch pipeline, across approximately 5,142 feet of the Wheeler National Wildlife Refuge, in Morgan County, Alabama, within the existing easement described as follows:

An easement and right-of-way for pipeline on, over, and across two strips of land lying in Morgan County, State of Alabama, in the W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 21, and W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 28, Township 6 South, Range 4 West, on both sides of the Flint Creek Embayment of Wheeler Lake, approximately 4 miles north of Harselle, each strip being 35 feet wide lying 17.5 feet on each side of the centerline of the pipeline location, the said strips being identified as Parcel No. 1 and Parcel No. 2, the centerlines being described as follows:

## Parcel No. 1

Beginning at a point in the centerline of the pipeline location in the west line of Section 21, and in the boundary of the United States of America's land from which US-TVA Monument 136, T. 6 S., R. 4 W., (Coordinates: N. 1,639,961; E. 660,930) in the said section line and in the boundary of the United States of America's land at a corner of the lands of A.L. Handley and Mrs. Adele Russell bears S. 3° 15' W., at a distance of 46 feet; thence from the point of beginning with the centerline of the pipeline location S. 46° 38' E., 53 feet to a point; thence S. 32° 33' E., 214 feet to a point; thence S. 22° 28' E., 143 feet to a point; thence S. 12° 11' E., 419 feet to a point; thence S. 12° 46' E., 310 feet to a point; thence S. 22° 50' W., 61 feet to a point; thence S. 1° 16' W., 185 feet to a point; thence S. 50° 04' E., 61 feet to a point in or near the 556.3-foot contour on the

shore of the Flint Creek Embayment at the south end of the said parcel from which the centerline of the pipeline location continues on a bearing of S. 73° 54' E.

The land described above as Parcel No. 1 contains 1.16 acres, more or less.

## Parcel No. 2

Beginning at a point in the centerline of the pipeline location in the south line of the NW $\frac{1}{4}$  Section 28, and in the boundary between the lands of the United States of America and S.A. Blair & John T. Kyle from which US-TVA Monument 96, T. 6 S., R. 4 W. (Coordinates N. 1,635,184; E. 661,772) in the said quarter section line and at a corner in the boundary of the United States of America's land bears N. 88° 25' W., at a distance of 46 feet; thence from the point of beginning with the center line of the pipeline location N. 9° 35' W., 1,346 feet to a point; thence N. 10° 50' W., 568 feet to a point; thence N. 4° 17' E. 1,432 feet to a point; thence N. 21° 29' W., 102 feet to a point; thence N. 73° 54' W., approximately 30 feet to a point in the 556.3-foot contour on the shore of the Flint Creek Embayment.

The land described above as Parcel No. 2 contains 2.80 acres, more or less.

The purpose of this notice is to inform the public that the United States Fish and Wildlife Service is currently considering the merits of approving this application.

**DATES:** Interested persons desiring to comment on this application should do so on or before May 11, 1998.

**ADDRESSES:** Comments should be addressed to the Regional Director, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Room 420, Atlanta, Georgia 30345.

**Sam D. Hamilton,**

*Regional Director.*

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## DEPARTMENT OF THE INTERIOR

## Geological Survey

## Request for Public Comments on Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request revising and extending the collection of information listed below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the requirement should be made within 60 days directly to the Bureau Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192.

As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility;
2. the accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. the utility, quality, and clarity of the information to be collected; and
4. how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Ferrous Metals Surveys.

*Current OMB approval number:* 1032-0006.

*Abstract:* Respondents supply the U.S. Geological Survey with domestic production and consumption data on ferrous and related metals. This information will be published as monthly and annual reports for use by Government agencies, industry, and the general public.

*Bureau form number:* Various (18 forms).

*Frequency:* Monthly and Annual.